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CONFIRMATION NO. 2553

<b>SERIAL NUMBER</b> 10/668,758	<b>FILING OR 371(c) DATE</b> 09/23/2003 <b>RULE</b>	<b>CLASS</b> 292	<b>GROUP ART UNIT</b> 3676	<b>ATTORNEY DOCKET NO.</b> ALC-10002/29	
<b>APPLICANTS</b> Alan Carter, Grass Lake, MI; <b>** CONTINUING DATA *****</b> NAME GUE <b>** FOREIGN APPLICATIONS *****</b> NAME GUE <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/16/2003 <b>** SMALL ENTITY **</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 4	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 25006					
<b>TITLE</b> Quick-release latch extender					
<b>FILING FEE RECEIVED</b> 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		